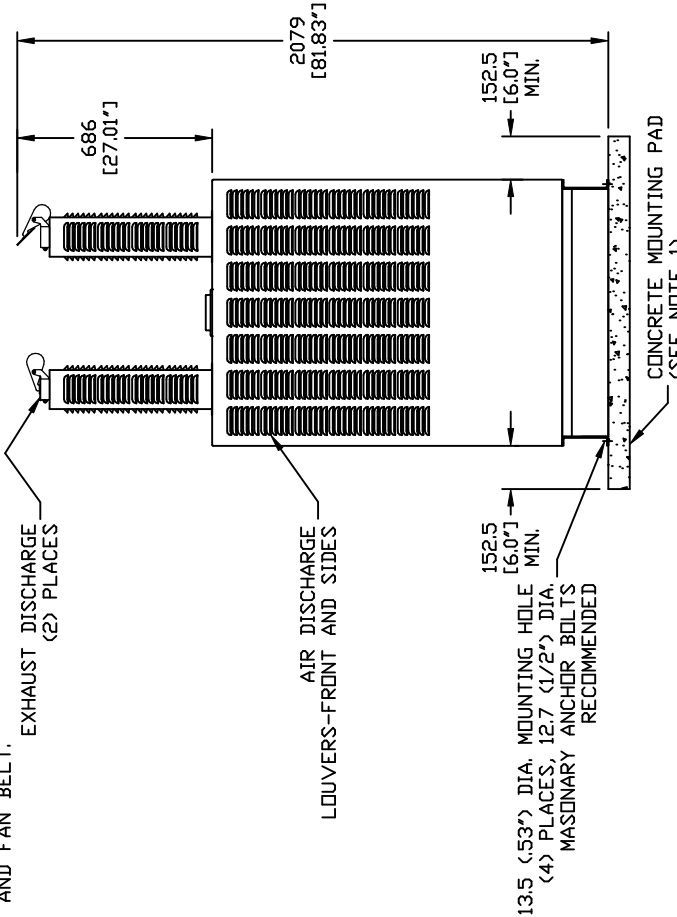


| WEIGHT DATA |                    |                               |                                              |                                            |
|-------------|--------------------|-------------------------------|----------------------------------------------|--------------------------------------------|
| ENGINE/KW   | ENCLOSURE MATERIAL | WEIGHT (GENSET ONLY) KG [LBS] | WEIGHT (WOODEN SHIPPING CRATE/SKID) KG [LBS] | SHIPPING WEIGHT (SKID AND GENSET) KG [LBS] |
| 6. 8L 100KW | STEEL              | 1227 [2705]                   | 79 [175]                                     | 1306 [2880]                                |
|             | ALUMINUM           | 1148 [2531]                   | 79 [175]                                     | 1227 [2706]                                |
| 6. 8L 130KW | STEEL              | 1287 [2837]                   | 79 [175]                                     | 1383 [3048]                                |
|             | ALUMINUM           | 1224 [2699]                   | 79 [175]                                     | 1304 [2874]                                |
| 6. 8L 150KW | STEEL              | 1209 [2666]                   | 79 [175]                                     | 1289 [2841]                                |
|             | ALUMINUM           | 1130 [2492]                   | 79 [175]                                     | 1210 [2667]                                |

NOTES:

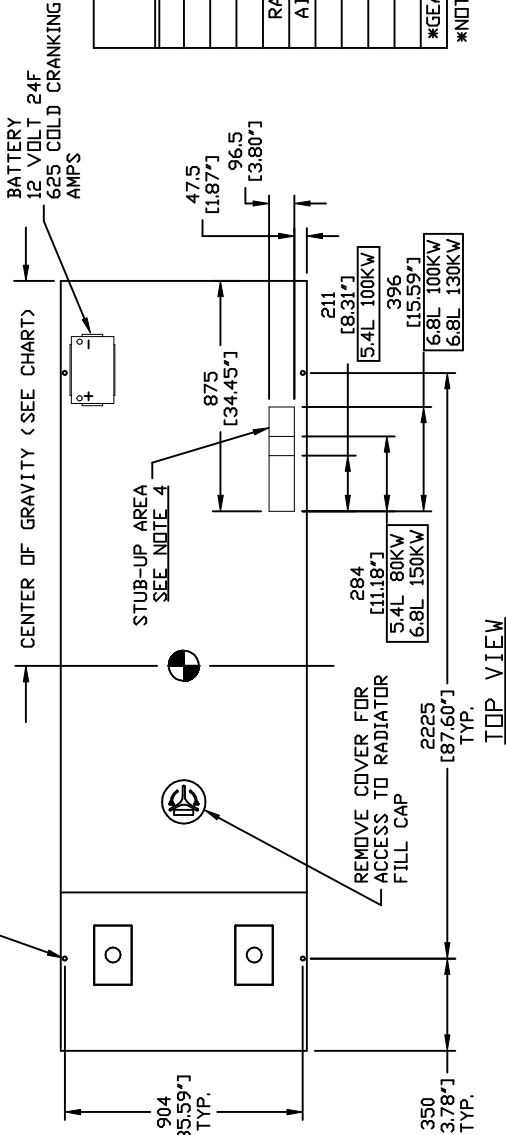
- 1) MINIMUM RECOMMENDED CONCRETE PAD SIZE: 1240(48. 8') WIDE X 3230 (127. 2') LONG. REFERENCE INSTALLATION GUIDE SUPPLIED WITH UNIT FOR CONCRETE PAD GUIDELINES.
- 2) ALLOW SUFFICIENT ROOM ON ALL SIDES OF THE GENERATOR FOR MAINTENANCE AND SERVICING. THIS UNIT MUST BE INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE NFPA 37 AND NFPA 70 STANDARDS AS WELL AS ANY OTHER FEDERAL, STATE AND LOCAL CODES FOR MINIMUM DISTANCES FROM OTHER STRUCTURES.
- 3) CIRCUIT BREAKER INFORMATION:  
SEE SPECIFICATION SHEET WITHIN OWNERS MANUAL.
- 4) INSIDE STUB-UP AREA FOR AC LOAD LEAD CONDUIT CONNECTION, NEUTRAL CONNECTION, BATTERY CHARGER 120 VOLT AC (.5 AMP MAX.) CONNECTION, AND ACCESS TO TRANSFER SWITCH CONTROL WIRES. REMOVE FRONT COVER FOR ACCESS.
- 4A) FIELD CUT HOLE IS ONLY REQUIRED FOR MOUNTING OF GENERATOR ON AN EXISTING PAD.
- 5) REFERENCE OWNERS MANUAL FOR LIFTING WARNINGS.
- 6) REMOVE EITHER LEFT OR RIGHT HAND SIDE PANEL TO ACCESS EXHAUST MUFFLERS AND FAN BELT.



FRONT VIEW

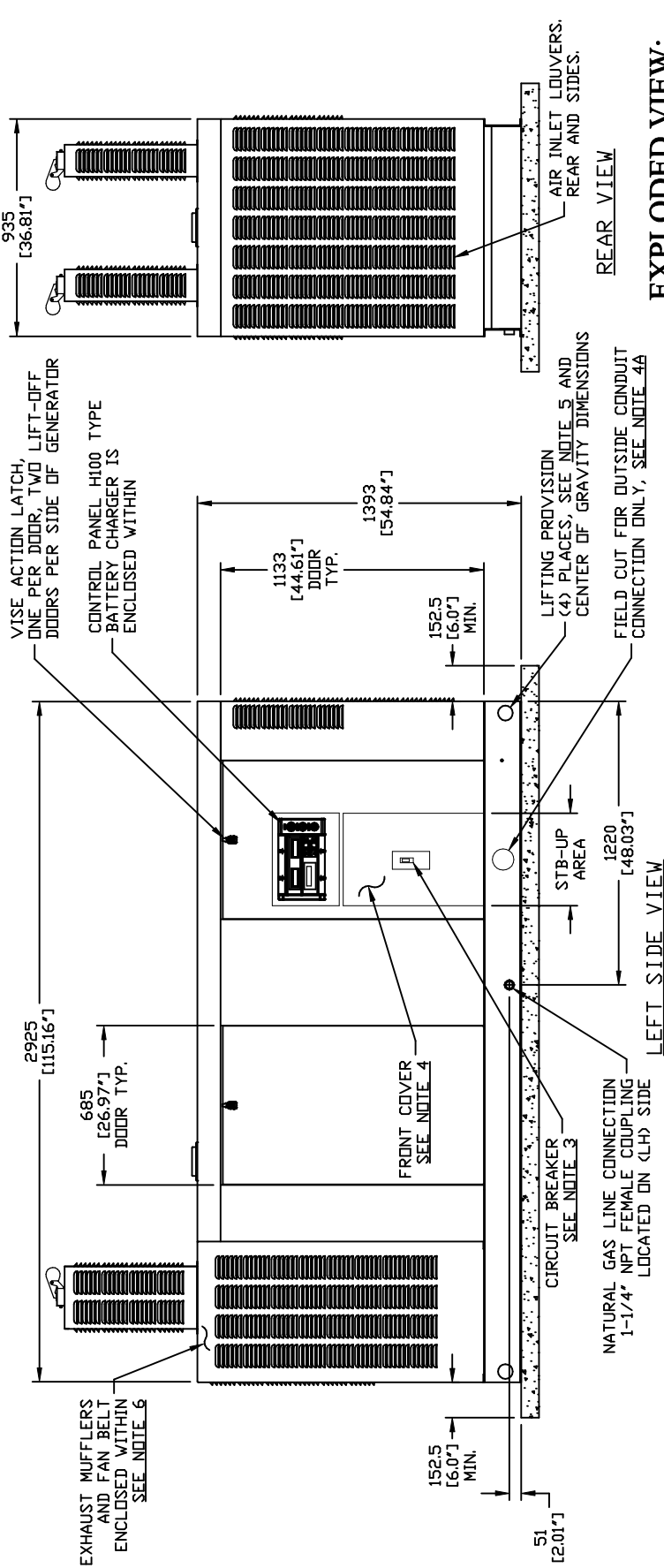
GROUP G

| CENTER OF GRAVITY         |  |
|---------------------------|--|
| 1275 (50.2") - 100kW 6.8L |  |
| 1230 (48.4") - 130kW 6.8L |  |
| 1315 (51.8") - 150kW 6.8L |  |



| SERVICE ITEM          | ACCESS                |               |               |               |
|-----------------------|-----------------------|---------------|---------------|---------------|
|                       | 80kW<br>5.4L          | 100kW<br>6.8L | 130kW<br>6.8L | 150kW<br>6.8L |
| OIL FILL CAP          | THRU RIGHT FRONT DOOR |               |               |               |
| OIL DIP STICK         | THRU LEFT FRONT DOOR  |               |               |               |
| OIL FILTER            | THRU LEFT FRONT DOOR  |               |               |               |
| OIL DRAIN HOSE        | THRU RIGHT FRONT DOOR |               |               |               |
| RADIATOR DRAIN HOSE   | THRU LEFT FRONT DOOR  |               |               |               |
| AIR CLEANER ELEMENT   | EITHER FRONT DOORS    |               |               |               |
| SPARK PLUGS           | BOTH FRONT DOORS      |               |               |               |
| MUFFLERS              | SEE NOTE 6            |               |               |               |
| FAN BELT              | SEE NOTE 6            |               |               |               |
| BATTERY               | THRU RIGHT REAR DOOR  |               |               |               |
| *GEARBOX FILL & DRAIN | THRU RIGHT REAR DOOR  |               |               |               |

\*NOTE: EXCLUDING 5.4L 100kW & 6.8L 150kW UNITS  
REFERENCE OWNERS MANUAL FOR PERIODIC  
REPLACEMENT PART LISTINGS



EXPLODED VIEW:  
INSTALL CPL 5.4L/6.8L  
DRAWING #: 0G9923