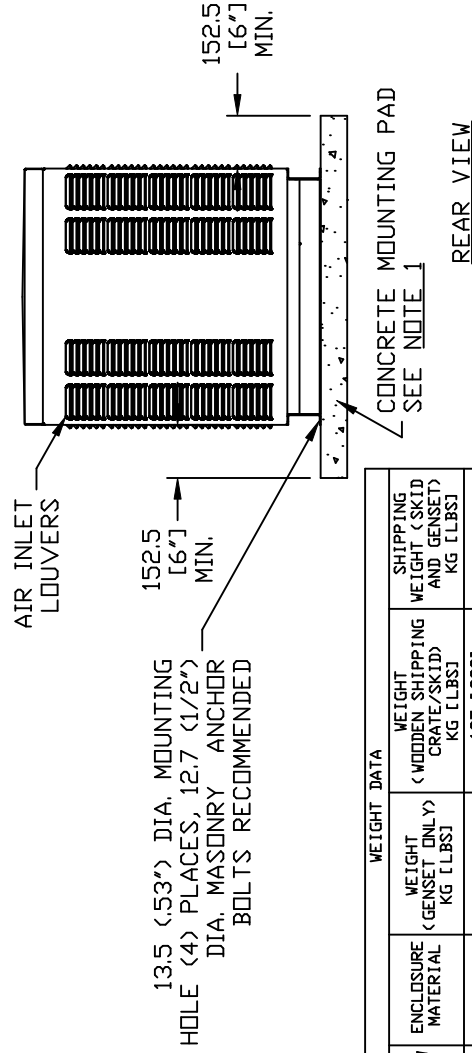


GROUP G

NOTES:

- 1) MINIMUM RECOMMENDED CONCRETE PAD SIZE: 1041 (41.0") WIDE X 1892 (74.5") LONG. REFERENCE INSTALLATION GUIDE SUPPLIED WITH UNIT FOR CONCRETE PAD GUIDELINES.
- 2) ALLOW SUFFICIENT ROOM ON ALL SIDES OF THE GENERATOR FOR MAINTENANCE AND SERVICING. THIS UNIT MUST BE INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE NFPA 37 AND NFPA 70 STANDARDS AS WELL AS ANY OTHER FEDERAL, STATE AND LOCAL CODES FOR MINIMUM DISTANCES FROM OTHER STRUCTURES.
- 3) CIRCUIT BREAKER INFORMATION:
SEE SPECIFICATION SHEET WITHIN OWNERS MANUAL
- 4) INSIDE STUB-UP AREA FOR AC LOAD LEAD CONDUIT CONNECTION, NEUTRAL CONNECTION, BATTERY CHARGER 120 VOLT AC (.5 AMP MAX.) CONNECTION, ACCESS TO TRANSFER SWITCH CONTROL WIRES, AND TRANSFER SWITCH CONNECTION (IF SO EQUIPPED). REMOVE FRONT COVER FOR ACCESS.
- 4A) FIELD CUT HOLE IS ONLY REQUIRED FOR MOUNTING OF GENERATOR ON AN EXISTING PAD.
- 5) REFERENCE OWNERS MANUAL FOR LIFTING WARNINGS.
- 6) REMOVE LIFT-OFF ENCLOSURE TO ACCESS EXHAUST MUFFLER.



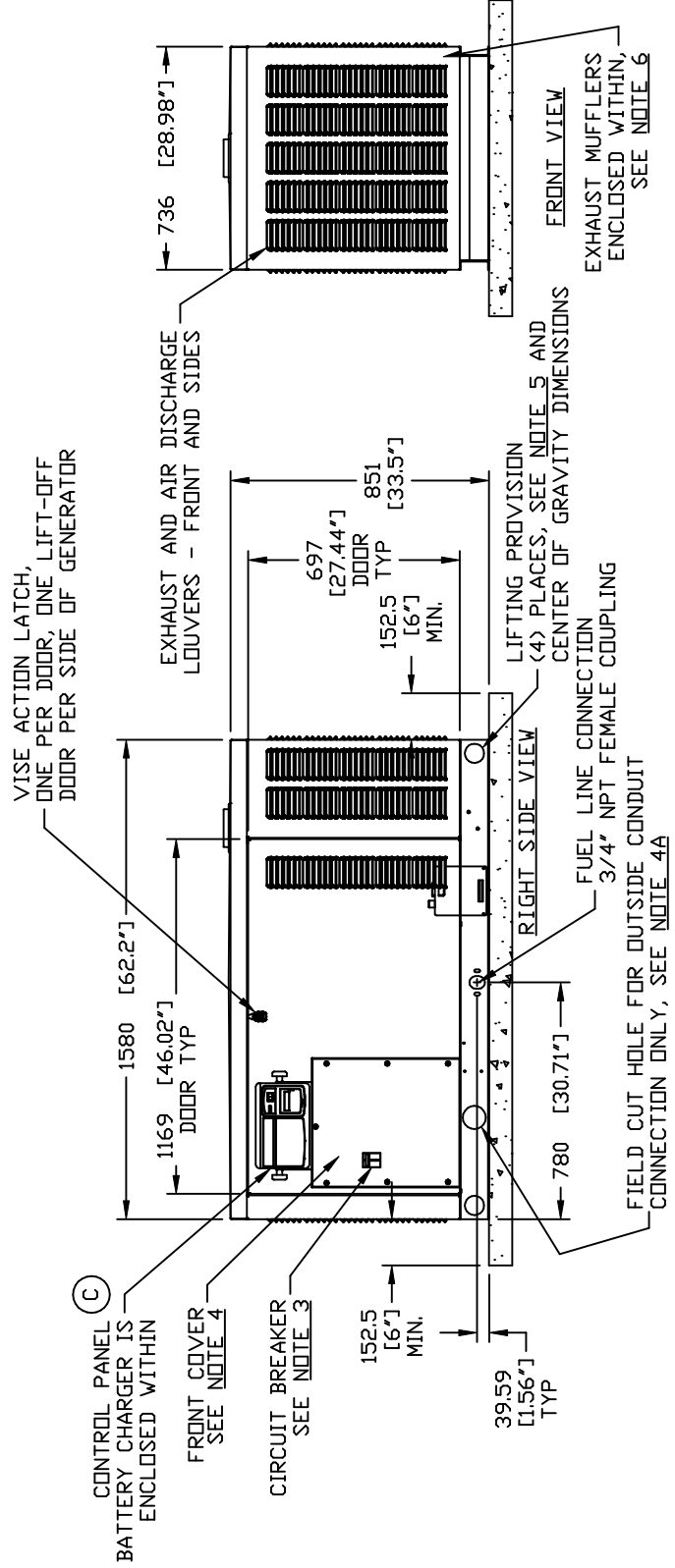
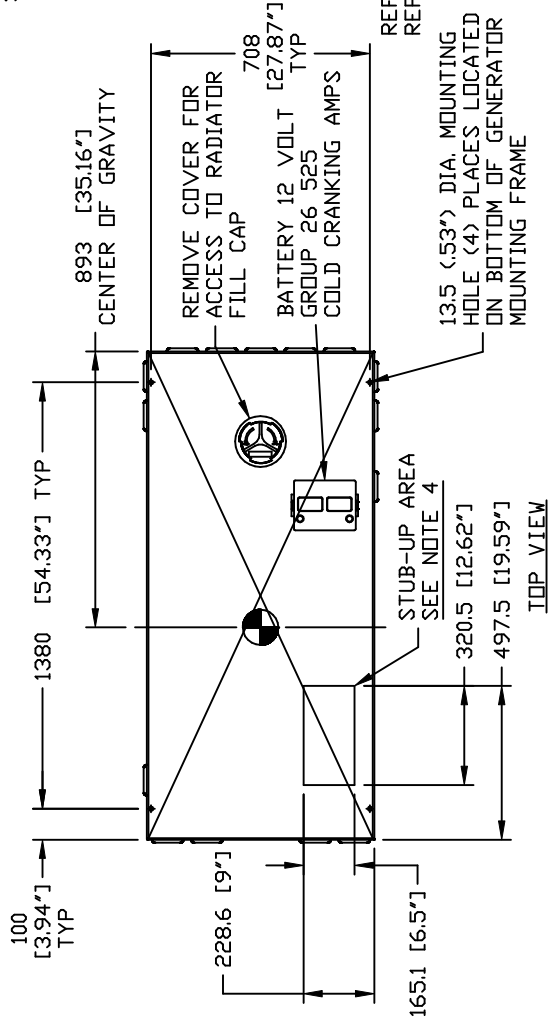
| ENGINE/KW | WEIGHT DATA | | | | |
|------------|--------------------|-------------------------------|--|--|--|
| | ENCLOSURE MATERIAL | WEIGHT (GENSET ONLY) KG [LBS] | WEIGHT (WOODEN SHIPPING CRATE/SKID) KG [LBS] | SHIPPING WEIGHT (SKID AND GENSET) KG [LBS] | |
| 1. 6L/18KW | STEEL | 424 [935] | 127 [280] | 551 [1215] | |
| | ALUMINUM | 383 [845] | 127 [280] | 510 [1125] | |
| 1. 6L/20KW | STEEL | 397 [875] | 127 [280] | 524 [1155] | |
| | ALUMINUM | 356 [785] | 127 [280] | 483 [1065] | |
| 1. 6L/25KW | STEEL | 397 [875] | 127 [280] | 524 [1155] | |
| | ALUMINUM | 356 [785] | 127 [280] | 483 [1065] | |
| 1. 6L/30KW | STEEL | 424 [935] | 127 [280] | 551 [1215] | |
| | ALUMINUM | 383 [845] | 127 [280] | 510 [1125] | |

GROUP G

SERVICE ITEM ACCESSIBILITY CHART

| SERVICE ITEM | ACCESS |
|---------------------|-----------------|
| OIL FILL CAP | EITHER DOOR |
| OIL DIP STICK | THRU RIGHT DOOR |
| OIL FILTER | THRU RIGHT DOOR |
| OIL DRAIN HOSE | THRU RIGHT DOOR |
| RADIATOR DRAIN HOSE | THRU RIGHT DOOR |
| AIR CLEANER ELEMENT | THRU RIGHT DOOR |
| SPARK PLUGS | THRU RIGHT DOOR |
| MUFFLERS | SEE NOTE 6 |
| FAN BELT | THRU RIGHT DOOR |
| BATTERY | THRU RIGHT DOOR |

REFERENCE OWNERS MANUAL FOR PERIODIC REPLACEMENT PART LISTINGS



EXPLODED VIEW:
INSTALLATION DRAWING C1 CPL
DRAWING #: 0G5116